



GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING

WEDNESDAY, March 8, 2023

6:00 pm

Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

Consistent with Chapter 107 of the Acts of 2022, this meeting will be conducted by remote participation. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

If you are calling in on a phone, you can press Star 9 (*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma-gov.zoom.us/j/85633041760>

Join via Phone: +1 (309) 205-3325, Alternate: +1 (312) 626-6799

Webinar ID: 856 3304 1760

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

CITY CLERK
GLOUCESTER, MA
2023 MAR -3 AM 10:21

AGENDA

I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL

II. EXECUTIVE SESSION — 6:00 to approximately 6:30 pm

- A. To enter Executive Session, pursuant to Massachusetts General Laws, Chapter 30A, Section 21 (a) to discuss litigation strategy and return to open session

III. SALUTE TO THE FLAG

**IV. ORAL COMMUNICATIONS

V. COMMENTS FROM THE CHAIRPERSON

VI. RECOGNITIONS

VII. GHS STUDENT ADVISORY COUNCIL (*Chloe deGaspe Beaubien, President; Ella Zindle, Vice President; Adriana Martell, Secretary; and Kyia Karvelas, Treasurer*)

VIII. CONSENT AGENDA

*A. Approval of Meeting Minutes

1. Building & Finance Sub-Committee of October 21, 2020
2. Personnel Sub-Committee (GTA) and Executive Session (Confidential) of October 21, 2020
3. Personnel Sub-Committee (GAEP) and Executive Session (Confidential) of October 26, 2022

Continued . . .

4. School Committee of May 11, 2022
5. Personnel Sub-Committee (AFSCME A) and Executive Session (Confidential) of May 16, 2022
6. Building & Finance Sub-Committee of May 18, 2022

***B. Approval of Warrants**

C. Approval of Transfers

D. Referrals

***E. Out of State Field Trip Approval**

1. GHS to the Museum of Modern Art in New York City on Friday, March 31, 2023 by bus (Yankee Carter Buses) for the day with Teachers Lorrinda Cerrutti, Emily Harney, and Helen Duncan

***F. Acceptance of Donation**

1. Donation of Amazon Gift Cards from Principal Lynne Beattie for supplies for students attending the Washington DC Field Trip and for students staying behind to participate in activities at O'Maley School, totaling \$1,375

IX. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT

A. Superintendent's Report

1. Gloucester High School and O'Maley Middle School Auditorium Project

***B. Special Education Report — Katie Provost**

***C. O'Maley Learning Benchmarks Report — Lynne Beattie, Jeff Destino, and Kate Robertson**

X. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

XI. ACTION

***A. Approval of Updated School Calendar**

***B. Approval of Grants**

1. Gloucester Education Foundation Grants:
 - a. GHS and O'Maley Auditorium Feasibility Study - \$25,000
 - b. Beeman Theater Program - \$500
 - c. Plum Cove Theater Program - \$500
 - d. Resident Scientist at O'Maley School - \$14,000

2. DESE Grants:
 - a. FY23 FC 185 High Quality Instructional Materials Implementation Grant in the amount of \$90,000
 - b. FY23 21st Century Community Learning Centers (21CCLC) FC644 Internship Enhancement Grant in the amount of \$44,640
3. The Commonwealth of Massachusetts Executive Office of Technology Services and Security Grant:
 - a. Municipal Cybersecurity Awareness Program – This grant will provide cyber training

XII. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

A. East Veterans Elementary School Update

XIII. ADJOURNMENT

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

*Enclosures

**Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

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| NEXT REGULAR SCHOOL COMMITTEE REMOTE MEETING - WEDNESDAY, MARCH 22, 2023 |
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Calendar of School Committee and Sub-Committee Meetings

School Committee — Meetings are at 6:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, March 22, 2023
- Wednesday, April 12, 2023
- Wednesday, April 26, 2023
- Wednesday, May 10, 2023
- Wednesday, May 24, 2023
- Wednesday, June 14, 2023
- Wednesday, June 28, 2023

Building & Finance Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, March 15, 2023
- April Meeting TBD
- Wednesday, May 17, 2023
- Wednesday, June 21, 2023

Program Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

Personnel Sub-Committee — Meetings will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, March 22, 2023 at 5:30 pm
- Monday, March 27, 2023 at 5:30 pm